Technical data sheet

Product features

Cooking range s induction on open cabinet 400 V / 3N		
Model	**SAP Code**	00014511
SPI 740 E	**A group of articles - web**	Stoves



- Device type: Electric unit
- Power consumption of the zone 1 [kW]: 3,5
- Power consumption of the zone 2 [kW]: 3,5
- Protection of controls: IP24
- Material: AISI 304 top plate and cladding

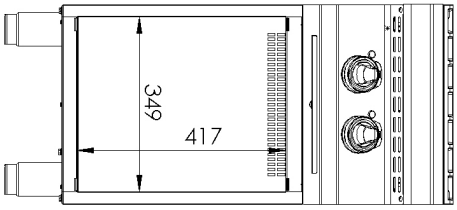
SAP Code	00014511	**Power electric [kW]**	7.000
Net Width [mm]	400	**Loading**	400 V / 3N - 50 Hz
Net Depth [mm]	730	**Number of zones**	2
Net Height [mm]	900	**Power consumption of the zone 1 [kW]**	3,5
Net Weight [kg]	49.00	**Power consumption of the zone 2 [kW]**	3,5

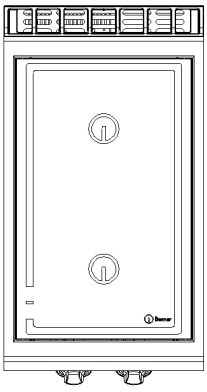
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391 81 Veselí nad Lužnicí 1, ID:49825062

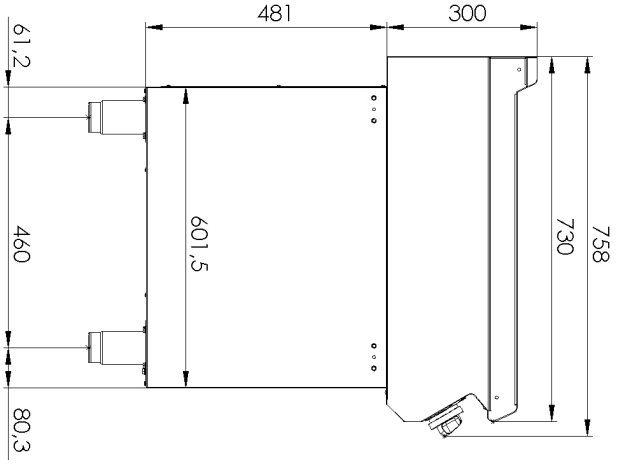
Technical data sheet

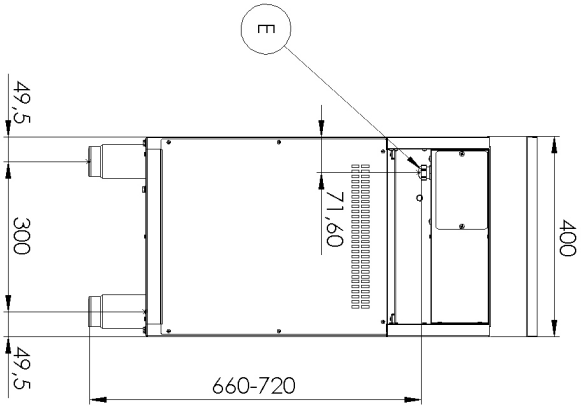
Technical drawing

Cooking range s induction on open cabinet 400 V / 3N		
Model	**SAP Code**	00014511
SPI 740 E	**A group of articles - web**	Stoves









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Technical data sheet

Technical parameters

Cooking range s induction on open cabinet 400 V / 3N		
Model	**SAP Code**	00014511
SPI 740 E	**A group of articles - web**	Stoves

1. **SAP Code:**
   00014511
2. **Net Width [mm]:**
   400
3. **Net Depth [mm]:**
   730
4. **Net Height [mm]:**
   900
5. **Net Weight [kg]:**
   49.00
6. **Gross Width [mm]:**
   460
7. **Gross depth [mm]:**
   820
8. **Gross Height [mm]:**
   1080
9. **Gross Weight [kg]:**
   55.00
10. **Device type:**
    Electric unit
11. **Construction type of device:**
    With substructure
12. **Power electric [kW]:**
    7.000
13. **Loading:**
    400 V / 3N - 50 Hz
14. **Protection of controls:**
    IP24
15. **Exterior color of the device:**
    Stainless steel
16. **Material:**
    AISI 304 top plate and cladding
17. **Indicators:**
    operation
18. **Worktop type:**
    Molded - comfortable cleaning maintenance
19. **Worktop material:**
    AISI 304
20. **Worktop Thickness [mm]:**
    1.50
21. **Number of zones:**
    2
22. **Power consumption of the zone 1 [kW]:**
    3,5
23. **Power consumption of the zone 2 [kW]:**
    3,5
24. **Service accessibility:**
    Trough the frontal panel
25. **Adjustable feet:**
    Yes
26. **Number of burners/hot plates:**
    2
27. **Type of electric cooking zones:**
    Induction
28. **Cross-section of conductors CU [mm²]:**
    1,5

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